

CLERK'S OFFICE

APPROVED

Date: 5-23-00

Submitted by: Assemblymembers TREMAINE, Abney,
Fairclough, Kendall

Provided by: Assembly Office

For reading: MAY 23, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 156

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING
ALASKA STATE FINALISTS FOR "WE THE PEOPLE...PROJECT CITIZEN 2000"

WHEREAS, "We the People...Project Citizen" is a standards-based civic education program for middle school students that promotes competent and responsible participation in state and local government; and

WHEREAS, working cooperatively, students identify a public issue that exists in their community, examine alternative policies that address the issue, formulate a single public policy, and develop an action plan to implement the policy in their community; and

WHEREAS, knowledge of how government operates and how policies are developed will certainly be of value to participants throughout their lives.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves to recognize and honor the Alaska State finalists for "We the People...Project Citizen 2000":

First Place - "Not Enough Job Opportunities Available for 14 and 15 Year Olds"

(Gruening - Teacher: Jim Gorman, Students: Shelby Effinger, Katie Longden, Britta Helm, Vallen Bee, Shaun Wehe, Price Allen, Kyle Hall, Crystal Sweet, Diana Wilson, Adrien Lambert, Ken Frahm)

Second Place - "School Shootings"

(Goldenvue - Teachers: Diana Daniels, Pam Collins; Students: Brianne Purcella, Kent Solmonson, Heather Scholz, Scott Bell, Britany Corbin, Cord Dufford, A.J. Smith, Sasha Evans)

Third Place - "Juvenile Waiver Law"

(Goldenvue - Teacher: Chad Sant; Students: O'Hara Shipe, Tabitha Neill, Amanda Bickford, Tamara Boeckman, Ashley Strickler)

Honorable Mention - "Dog Leash Law"

(Goldenvue - Teachers: Diana Daniels, Pam Collins; Students: Sarah McGee, Amanda Hupprich)

Honorable Mention - "School District Cutbacks and the Solution"

(Goldenvue - Teacher: Chad Sant; Student: Laura Yaskell)

PASSED AND APPROVED by the Anchorage Municipal Assembly this 23 day of May 2000.

Taylor Henningsen
Chair

ATTEST:

Vicki Cantrell
Municipal Clerk
Deputy

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

An 2000 - 152

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>5-22-00</i>
	<i>AR - State Finalists for "We the People... Project Citizen 2000"</i>	INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
		DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>FOR ACTION</i> <i>7c.</i>	
6	ASSEMBLY MEETING DATE <i>5/23/00</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

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MAY 23 2000
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